

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

AGENDA

Wednesday, May 10, 2023, at 5:00 p.m. through Sunday, May 14, 2023, at 12:00 noon
Reno-Sparks Livestock Events Center Livestock Main Arena, upper Mezzanine, east end
1350 N. Wells Ave, Reno, NV

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by vote of the board.

1. Call to order, a roll call of members, and establish a quorum **For Possible Action**

2. Public Comment:

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken, (NRS 241.020). Public Comments will be limited to three minutes per person.

3. Review and Approval of Agenda **For Possible Action**

4. Correspondence **For Possible Action**

Binder available for review

5. 2023 Show **For Possible Action**

Rate of Gain Proposal – Dennis Hellwinkel

Carcass Data Collection – date changes

Note: the board meeting may be recessed and reconvened at any time until the show's end on Sunday, May 14, 2023, at 12 noon.

a. Exhibitor Sale/Show Conflict Requests

a. Other possible exhibitor conflicts

b. Other matters related to the show including, but not limited to, actions related to the implementation of the show rules (http://agri.nv.gov/Administration/NJLSB/NJLSB_Rules/), that arise during the course of the show.

6. Set the Date of the next meeting **For Possible Action**

7. Board Member Comment, Discussion of Future Agenda Items

NOTE: No deliberation may take place under this item.

8. Public Comment:

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken, (NRS 241.020). Public Comments will be limited to three minutes per person.

9. Recess

For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>